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**Bib Data Sheet** 

**CONFIRMATION NO. 6855** 

| SERIAL NUMBI<br>10/748,143   |          |  | CLASS<br>455                |                 | GROUP ART UNIT<br>2681 |                    | ATTORNEY DOCKET<br>NO.<br>246436US67 |          |                |
|--|----------|--|-----------------------------|-----------------|------------------------|--------------------|--------------------------------------|----------|----------------|
| APPLICANTS   | _        |  |                             |                 |                        |                    |                                      |          |                |
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| CONTINUING DATA  |          |  |                             |                 |                        |                    |                                      |          |                |
| FOREIGN APPLICATIONS   |          |  |                             |                 |                        |                    |                                      |          |                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/28/2004  |          |  |                             |                 |                        |                    |                                      |          |                |
| Foreign Priority claimed   | STATE OR | SHEETS   |                             | TOTAL           |                        | INDEPENDENT        |                                      |          |                |
| 35 USC 119 (a-d) conditions that yes no Met after Allowand Verified and Acknowledged Examiner's Signature Initials |          |  |                             | COUNTRY<br>CA   | DR                     | DRAWING<br>7       |                                      | IMS<br>5 | CLAIMS<br>10   |
| ADDRESS<br>22850<br>OBLON, SPIVAK, M<br>1940 DUKE STREE<br>ALEXANDRIA , VA<br>22314                                | ΞT       | ELLAND, MAIER & NEUS   | STADT, P.                   | C.              |                        |                    |                                      |          |                |
| TITLE<br>System, method, de<br>communication   | evice,   | and computer program pr                                      | roduct for                  | a sender to sen | d a per                | sonalized          | notificat                            | ion to a | recipient of a |
|  |          |  |                             |                 |                        | ☐ All Fees         |                                      |          |                |
| FILING FEE<br>RECEIVED<br>1952   |          | Authority has been given i to charge/credit [ for following: | in Paper<br>DEPOSIT ACCOUNT |                 |                        | 1.16 Fees (Filing) |                                      |          |                |
|  | No.      |  |                             |                 |                        |                    | 7 Fees ( Processing Ext. of time )   |          |                |
|  | NO       |  |                             |                 |                        |                    | 1.18 Fees (Issue)                    |          |                |
|  |          |  |                             |                 |                        | Other              |                                      |          |                |
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